

# **HOUSE OF ASSEMBLY**

**Tuesday, January 13, 2015**  
**(52<sup>nd</sup> Meeting of the 1<sup>st</sup> Session of 2013-2018)**

## **DOCUMENTS TO BE LAID**

**The Hon. Adriel D. Brathwaite, Q.C., M.P.**  
**Attorney General**  
**and Minister of Home Affairs**

Police Complaints Authority  
Annual Report 2013.

**The Hon. Christopher P. Sinckler, M.P.**  
**Minister of Finance**  
**and Economic Affairs**

The Productivity Council Annual  
Report 2011-2013.

Duties, Taxes and Other  
Payments (Exemption)  
(Dayrells Commercial Park  
Inc.) Order 2014.

**The Hon. Denis St. E. Kellman, M.P.**  
**Minister of Housing, Lands**  
**and Rural Development**

Rural Commission Annual  
Report for the year ended  
March 31, 2005.

Rural Commission Annual  
Report for the year ended  
March 31, 2006.

Rural Commission Annual  
Report for the year ended  
March 31, 2007.