



# MINUTES OF PROCEEDINGS

OF

## The Honourable the House of Assembly

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At a meeting of the House of Assembly held at the Parliament Buildings on Wednesday the 20th day of March, 2019, at 3.30 p.m. pursuant to the adjournment.

### PRESENT

- His Honour A. E. Holder, B.Sc. (Hons.), MSW, LL.B. (Hons.), L.E.C. (*Speaker*)  
His Honour G. A. Clarke, J.P., B.Sc., Dip. Ed. (*Deputy Speaker*)
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| Hon. G. W. Payne, Q.C. ( <i>Minister of Housing, Lands and Rural Development</i> )  | Hon. W. A. Abrahams, LL.B. ( <i>Minister of Energy and Water Resources</i> )                                 |
| Hon. R. St. C. Toppin, LL.B. (Hons.) ( <i>Minister of International Business and Industry</i> )   | Hon. Ms. C. S. V. Husbands, B.A. (Hons.), M.Sc. ( <i>Minister in the Ministry of Foreign Trade</i> )         |
| Hon. Miss M. A. Mottley, Q.C., LL.B. ( <i>Prime Minister, Minister of Finance, Economic Affairs and Investment, Minister of National Security and the Civil Service</i> ) | Mr. R. A. Thorne, Q.C., LL.B., L.E.C., Dip. Theology   |
| Hon. Miss C. Y. Forde, J.P., L.C.P. ( <i>Minister of People Empowerment and Elder Affairs</i> )   | Hon. I. A. Weir, M.B.A. ( <i>Minister of Agriculture and Food Security</i> )                                 |
| Hon. D. D. Marshall, Q.C., LL.B. (Hons.), L.E.C. ( <i>Attorney General and Minister of Legal Affairs</i> )  | Hon. A. R. Forde, RPh. ( <i>Minister of Youth and Community Empowerment</i> )                                |
| Hon. T. A. Prescod, B.A. ( <i>Minister of Environment and National Beautification</i> )   | Hon. C. McD. Griffith, B.Sc. ( <i>Minister in the Ministry of Housing, Lands and Rural Development</i> )     |
| Hon. K. D. Symmonds, B.A., LL.B. ( <i>Minister of Tourism and International Transport</i> )   | Hon. P. R. Phillips ( <i>Minister in the Ministry of Transport, Works and Maintenance</i> )                  |
| Lt. Col. the Hon. J. D. Bostic, MVO, B.A. (Hons.) ( <i>Minister of Health and Wellness</i> )  | Hon. J. A. King, BSS ( <i>Minister of Creative Economy, Culture and Sports</i> )                             |
| Hon. E. G. Hinkson, LL.B. (Hons.), L.E.C., LL.M. ( <i>Minister of Home Affairs</i> )  | Mr. G. P. I. Gooding-Edghill   |
| Hon. D. G. Sutherland, B.Sc., M.Sc., M.B.A. (Dist.) ( <i>Minister of Small Business, Entrepreneurship and Commerce</i> )  | Hon. C. E. Jordan, B.Sc. (Hons.) ( <i>Minister of Labour and Social Partnership Relations</i> )              |
| Bishop J. J. S. Atherley, J.P., B.A., B.Sc., PgD. ( <i>Leader of the Opposition</i> )   | Dr. S. E. Browne, M.B.B.S. ( <i>Chairman of Committees</i> )   |
| Dr. the Hon. W. F. Duguid, J.P., B.D.S., F.D.S., F.D.R.C.S., M.Min. ( <i>Minister of Transport, Works and Maintenance</i> )   | Hon. K. D. M. Humphrey, B.Sc., M.Sc., M.P.A. ( <i>Minister of Maritime Affairs and the Blue Economy</i> )    |
|   | Hon. R. R. Straughn, B.Sc., M.Sc. ( <i>Minister in the Ministry of Finance</i> )                             |
|   | Hon. Miss M. K-A. Caddle, B.A., M.Sc. ( <i>Minister in the Ministry of Economic Affairs and Investment</i> ) |
|   | Mr. N. G. H. Rowe ( <i>Parliamentary Secretary in the Ministry of People Empowerment and Elder Affairs</i> ) |

**ABSENT**

Hon. Miss S. J. O. Bradshaw, LL.B. (Hons.), L.E.C. (*Minister of Education, Technological and Vocational Training*).

Prayers were taken by Rev. Father Mark Harewood.

**MINUTES**

The Minutes of the meeting of Monday, 18th February, 2019 were deferred on the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. D. D. Marshall.

**ORDERS OF THE DAY****SUSPENSION OF STANDING ORDERS**

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. D. D. Marshall Standing Orders 6, 16, 18, 20, 42(5), 43 and 44 were suspended for the remainder of the Sitting.

**GOVERNMENT BUSINESS****ORDER NO. 6****APPROPRIATION BILL, 2019**

On the Order being called for Hon. Miss M. A. Mottley to move the second reading of the Bill entitled an Act to grant a sum of money out of the Consolidated Fund and to appropriate the same for the service of Barbados for the Year ending 31st March, 2020, the Hon. Member spoke and moved seconded by Lt. Col. the Hon. J. D. Bostic that the Bill be read a second time.

Mr. Speaker spoke.

**SUSPENSION**

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. G. W. Payne the Sitting was suspended until Thursday, March 21st, 2019 at 3.30 p.m.

At 9.35 p.m. Mr. Speaker suspended the Sitting.

**RESUMPTION (Thursday, 21st March, 2019)**

On resumption Mr. Deputy Speaker assumed the Chair.

**ORDER NO. 6 (resumed)**

Bishop J. J. S. Atherley spoke.

Hon. R. R. Straughn spoke.

Dr. the Hon. W. F. Duguid began to speak.

Bishop J. J. S. Atherley spoke on a point of order.

Dr. the Hon. W. F. Duguid concluded his speech.

Hon. A. R. Forde spoke.

**SUSPENSION**

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. Miss C. Y. Forde the Sitting was suspended until 8.40 p.m.

At 8.04 p.m. Mr. Deputy Speaker suspended the Sitting.

**RESUMPTION**

On resumption Mr. Speaker assumed the Chair.

**ORDER NO. 6 (resumed)**

Hon. K. D. M. Humphrey spoke.

Hon. J. A. King spoke.

Mr. N. G. H. Rowe spoke.

Mr. Speaker spoke.

**SUSPENSION**

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. K. D. M. Humphrey the Sitting was suspended to 9.30 a.m. Friday, 22nd March, 2019.

At 10.20 p.m. Mr. Speaker suspended the Sitting.

**RESUMPTION (Friday, 22nd March, 2019)**

On resumption Mr. Deputy Speaker assumed the Chair.

**ORDER NO. 6 (resumed)**

Hon. D. G. Sutherland spoke.

His Honour the Speaker took the Chair.

Hon. C. McD. Griffith spoke.  
 Dr. S. E. Browne spoke.  
 Hon. P. R. Phillips spoke.  
 Hon. Miss M. K-A. Caddle spoke.  
 His Honour G. A. Clarke spoke.  
 Mr. R. A. Thorne began to speak.  
 Mr. Speaker spoke.  
 Mr. R. A. Thorne concluded his speech.

**SUSPENSION**

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by His Honour G. A. Clarke the Sitting was suspended until 2.45 p.m.

At 1.43 p.m. Mr. Speaker suspended the Sitting.

**RESUMPTION**

On resumption Mr. Deputy Speaker assumed the Chair.

**ORDER NO. 6 (resumed)**

Hon. Miss C. Y. Forde spoke.  
 Hon. G. W. Payne spoke.  
 Hon. C. E. Jordan spoke.  
 Mr. Speaker resumed the Chair.  
 Hon. R. St.C. Toppin began to speak.  
 Mr. Speaker spoke.  
 Hon. R. St.C. Toppin concluded his speech.  
 Mr. G. P. I. Gooding-Edghill spoke.  
 Hon. E. G. Hinkson spoke.  
 Hon. W. A. Abrahams spoke.  
 Hon. D. D. Marshall began to speak.  
 Mr. Speaker spoke.  
 Hon. D. D. Marshall concluded his speech.

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. K. D. M. Humphrey Standing Order 63(6) was suspended for the remainder of the Sitting.

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. Miss C. Y. Forde further consideration of the Appropriation Bill, 2019 was postponed.

**GOVERNMENT NOTICES (recommitted)**

Lt. Col. the Hon. J. D. Bostic gave notice of the following:  
 Constitution (Amendment) (No. ) Bill, 2019.  
 Companies (Amendment) Bill, 2019.  
 Charities (Amendment) Bill, 2019.  
 Control of Disposable Plastics Bill, 2019.

**FIRST READINGS OF BILLS**

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. K. D. M. Humphrey the following Bills were read a first time:

Constitution (Amendment) (No. ) Bill, 2019.  
 Companies (Amendment) Bill, 2019.  
 Charities (Amendment) Bill, 2019.  
 Control of Disposable Plastics Bill, 2019.

**SUSPENSION**

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. K. D. M. Humphrey the Sitting was suspended to Monday, 25th March, 2019 at 10.00 a.m.

At 8.30 p.m. Mr. Speaker suspended the Sitting.

**RESUMPTION (Monday, 25th March, 2019)**

On resumption Mr. Speaker assumed the Chair.

**GOVERNMENT NOTICES (recommitted)**

Lt. Col. the Hon. J. D. Bostic gave notice of the following:

The Money Laundering and Financing of Terrorism (Prevention and Control) (Amendment) Bill, 2019.

The Corporate and Trust Service Providers (Amendment) Bill, 2019.

The Financial Services Commission (Amendment) Bill, 2019.

**FIRST READINGS OF BILLS (recommitted)**

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. W. F. Duguid the following Bills were read a first time:

The Money Laundering and Financing of Terrorism (Prevention and Control) (Amendment) Bill, 2019.

The Corporate and Trust Service Providers (Amendment) Bill, 2019.

The Financial Services Commission (Amendment) Bill, 2019.

**GOVERNMENT BUSINESS (resumed)****ORDER NO. 13****CONTROL OF DISPOSABLE PLASTICS BILL, 2019**

On the Order being called for Hon. K. D. M. Humphrey to move the second reading of the Bill entitled an Act to make provision for a prohibition on the importation, manufacture, retail of certain disposable plastics, authorise the use of certain types of disposable plastics and provide for related matters, the Hon. Member spoke and moved, seconded by Hon. C. E. Jordan that the Bill be read a second time and reserved the right to speak again.

Bishop J. J. S. Atherley spoke.

Hon. A. R. Forde spoke.

Hon. T. A. Prescod spoke.

Lt. Col. the Hon. J. D. Bostic spoke.

Mr. Speaker vacated the Chair and made way for Mr. Deputy Speaker.

Hon. R. R. Straughn spoke.

**SUSPENSION**

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. Miss C. Y. Forde the Sitting was suspended until 2.15 p.m.

At 1.00 p.m. Mr. Deputy Speaker suspended the Sitting.

**RESUMPTION**

On resumption Mr. Speaker resumed the Chair.

**APPOINTMENT OF ACTING CHAIRMAN OF COMMITTEES**

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by His Honour G. A. Clarke, Mr. G. P. I. Gooding-Edghill was appointed acting Chairman of Committees.

**ORDER NO. 13 (resumed)**

Hon. C. E. Jordan spoke.

Hon. K. D. M. Humphrey spoke in reply.

The Bill was read a second time.

On the motion of Hon. K. D. M. Humphrey seconded by Hon. J. A. King the House went into Committee, Mr. G. P. I. Gooding-Edghill in the Chair.

Clauses 1 to 3 were called and passed on the separate motion of Hon. K. D. M. Humphrey seconded by Hon. J. A. King.

Clause 4 (as amended) to Clause 6 were called and passed on the separate motion of Hon. K. D. M. Humphrey seconded by Hon. J. A. King.

Clause 7 (as amended), Clause 8 (as amended) and Clause 9 (as amended) were called and passed on the separate motion of Hon. K. D. M. Humphrey seconded by Hon. J. A. King.

Clauses 10 to 13 were called and passed on the separate motion of Hon. K. D. M. Humphrey seconded by Hon. J. A. King.

The First, Second and Third Schedules were called and passed on the separate motion of Hon. K. D. M. Humphrey seconded by Hon. J. A. King.

The Fourth and Fifth Schedules were called and passed on the separate motion of Hon. K. D. M. Humphrey seconded by Hon. C. E. Jordan.

On the motion of Hon. K. D. M. Humphrey seconded by Hon. C. E. Jordan the Chairman reported the passing of the Bill in Committee to Mr. Speaker who resumed the Chair and reported accordingly.

On the separate motion of Hon. K. D. M. Humphrey seconded by Hon. C. E. Jordan the Bill was read a third time and passed and the title read and agreed to.

**ORDER NO. 6 (resumed)**

**APPROPRIATION BILL, 2019**

Hon. Ms. C. S. V. Husbands spoke.

Hon. I. A. Weir began to speak.

Mr. Speaker spoke.

Hon. I. A. Weir concluded his speech.

Hon. T. A. Prescod began to speak.

Mr. Speaker spoke.

Hon. T. A. Prescod concluded his speech.

Hon. K. D. Symmonds spoke.

Lt. Col. the Hon. J. D. Bostic spoke.

Hon. Miss M. A. Mottley spoke in reply.

The Bill was read a second time.

On the motion of Hon. Miss M. A. Mottley seconded by Hon. Miss C. Y. Forde the Bill was read a third time and passed and the title read and agreed to.

**GOVERNMENT NOTICES (recommitted)**

Lt. Col. the Hon. J. D. Bostic gave notice of the following:

1. Resolution to allow the Government to issue to Sagicor Life Inc. promissory notes in the amount of \$8.5 million to facilitate the preservation of the pension plans of 72 employees of British American Insurance Company (Barbados) Ltd.
2. A Resolution to grant the sum of FIFTY-FOUR MILLION, NINE HUNDRED AND EIGHTY-THREE THOUSAND, FOUR HUNDRED AND TWENTY DOLLARS from the Consolidated Fund and place it at the disposal of the Government to supplement the Estimates 2018-2019.

**GOVERNMENT BUSINESS (resumed)**

**SUSPENSION**

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. J. A. King the Sitting was suspended to 8.45 p.m.

At 7.50 p.m. Mr. Speaker suspended the Sitting.

**RESUMPTION**

On resumption Mr. Speaker resumed the Chair.

**ORDER NO. 18**

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. Miss C. Y. Forde the House resolved itself into the Standing Finance Committee Mr. G. P. I. Gooding-Edghill in the Chair.

Hon. R. R. Straughn spoke on the following Resolution:

RESOLVED that the sum of FIFTY-FOUR MILLION, NINE HUNDRED AND EIGHTY-THREE THOUSAND, FOUR HUNDRED AND TWENTY DOLLARS be granted from the Consolidated Fund and be placed at the disposal of the Government to supplement the Estimates 2018–2019 as shown in the Supplementary Estimates No. 11, 2018–2019 which forms the Schedule to this Resolution.

### SCHEDULE

#### Supplementary Estimates 2018 – 2019 No. 11

HEAD	Code Number	Provision in Approved Estimates 2018 – 2019	Provision in Supplementary Estimates Nos. 1 – 10	Supplementary Provision Required
		Other Expenditure	Other Expenditure	Other Expenditure
		\$	\$	\$
HEAD 13 – PRIME MINISTER'S OFFICE <b>Program 041: National Defence and Security Preparedness</b> Subprogram 0043: Barbados Defence Force <i>Account Code: 316 – Grants to Public Institutions</i>	130410043	43,500,000	2,174,986	1,500,000
HEAD 28 – MINISTRY OF HOME AFFAIRS <b>Program 040: Direction and Policy Formulation Services</b> Subprogram 0241: National Council on Substance Abuse <i>Account Code: 316 – Grants to Public Institutions</i>	280400241	2,145,144	14,085	1,000,000
<b>Program 244: Police Services</b> Subprogram 0255: Police Headquarters and Management <i>Account Code: 752 – Machinery and Equipment</i>	282440255	483,155	5,639,640	1,300,000
HEAD 30 – OFFICE OF THE ATTORNEY GENERAL <b>Program 241: Legal Registration Services</b> Subprogram 0247: Registration Department <i>Account Code: 752 – Machinery and Equipment</i>	302410247	22,967	330,362	47,000
Subprogram 0248: Supreme Court <i>Account Code: 226 – Professional Services</i>	302410248	87,240		25,000
<i>Account Code: 752 – Machinery and Equipment</i>		104,350		81,420
<i>Account Code: 755 – Computer Software</i>		10,000		30,000

**SCHEDULE – (Cont'd)**  
**Supplementary Estimates 2018 – 2019 No. 11 – (Cont'd)**

HEAD	Code Number	Provision in Approved Estimates 2018 – 2019	Provision in Supplementary Estimates Nos.1 – 10	Supplementary Provision Required
		Other Expenditure	Other Expenditure	Other Expenditure
		\$	\$	\$
HEAD 34 – MINISTRY OF FINANCE, ECONOMIC AFFAIRS AND INVESTMENT				
<b>Program 113: Revenue Collections</b>				
Subprogram 0185: Barbados Revenue Authority <i>Account Code: 318 – Retiring Benefits</i>	341130185			1,000,000
<b>Program 120: Operations of NIS &amp; National Security</b>				
Subprogram 0142: National Insurance Department <i>Account Code: 316 – Grants to Public Institutions</i>	341200142			25,000,000
<b>Program 121: Economic &amp; Social Planning</b>				
Subprogram 7013: General Management and Coordination Services <i>Account Code: 316 – Grants to Public Institutions</i>	341217013			18,000,000
HEAD 85 – MINISTRY OF YOUTH AND COMMUNITY EMPOWERMENT				
<b>Program 277: Youth Affairs and Sports</b>				
Subprogram 0565: Youth Entrepreneurship Scheme <i>Account Code: 315 – Grants to Non-Profit Organisations</i>	852770565	132,000		1,500,000
HEAD 87 – MINISTRY OF EDUCATION, TECHNOLOGICAL AND VOCATIONAL TRAINING				
<b>Program 421: Occupational Training</b>				
Subprogram 0423: Barbados Vocational Training Board <i>Account Code: 316 – Grants to Public Institutions</i>	874210423	12,853,407		2,500,000
Subprogram 0424: TVET Council <i>Account Code: 316 – Grants to Public Institutions</i>	874210424	3,377,449		3,000,000

and moved seconded by Hon. Miss C. Y. Forde that Head 13 stand part.

The motion was passed.

**HEAD 28 – MINISTRY OF HOME AFFAIRS – \$2,300,000.00**

Hon. D. D. Marshall spoke and moved seconded by Lt. Col. the Hon. J. D. Bostic that Head 28 stand part.

The motion was passed

**HEAD 30 – OFFICE OF THE ATTORNEY GENERAL – \$183,420.00**

On the motion of Hon. D. D. Marshall who spoke seconded by Hon. Miss C. Y. Forde Head 30 was passed.

**HEAD 34 – MINISTRY OF FINANCE, ECONOMIC AFFAIRS AND INVESTMENT – \$44,000,000**

Hon. R. R. Straughn spoke and moved seconded by Hon. C. E. Jordan who spoke that Head 34 stand part.

Hon. R. R. Straughn spoke.

Hon. Miss M. K-A. Caddle spoke.

Hon. R. R. Straughn spoke.

The motion was passed

**HEAD 85 – MINISTRY OF YOUTH AND COMMUNITY DEVELOPMENT – \$1,500,000**

Hon. A. R. Forde spoke and moved seconded by Hon. Miss C. Y. Forde that Head 85 stand part.

The motion was passed.

**HEAD 87 – MINISTRY OF EDUCATION, TECHNOLOGICAL AND VOCATIONAL TRAINING – \$5,500,000**

Hon. C. E. Jordan spoke and moved seconded by Hon. Miss C. Y. Forde that Head 87 stand part.

The motion was passed.

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. Miss C. Y. Forde the Chairman reported the passing of the Resolution to Mr. Speaker who resumed the Chair.

On the separate motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. C. E. Jordan the Resolution was read a first and second time and agreed to.

**ORDER NO. 17**

Hon. R. R. Straughn spoke on the following Resolution:

WHEREAS by section 3 of the *British American Insurance Company (Barbados) Ltd. (Preservation of Investments) Act, 2016 (Act 2016-5)*, the Government of Barbados is authorised with the approval of both Houses of Parliament, to provide financial assistance to Sagicor Life Inc. in order to facilitate the preservation of the pension plans of 72 employees of British American Insurance Company (Barbados) Ltd.;

AND WHEREAS by section 6(1) of the said Act it is provided that the Government of Barbados shall, by a resolution of both Houses of Parliament, issue 6 promissory notes of varying maturities from 5 to 30 years, not exceeding in aggregate the sum of \$8.5 million to Sagicor Life Inc.;

AND WHEREAS the Government considers it necessary to issue said promissory notes in the amount of \$8.5 million in order to assist Sagicor Life Inc. with the preservation of the pension plans of 72 employees of the British American Insurance Company (Barbados) Ltd.;

AND WHEREAS the said sum of \$8.5 million is within the authorised limit given to the Government under section 6(1) of the said Act;

BE IT RESOLVED therefore that Parliament approves the issuing of 6 promissory notes to Sagicor Life Inc. for an amount of \$8.5 million on the terms and conditions set out in the *Schedule*.



**SCHEDULE  
TERMS AND CONDITIONS**

Facility: Promissory Notes

Issuer: Government of Barbados

Recipient: Sagicor Life Inc.

Amount: BDS\$8.5 million to be issued in 6 series of varying amounts.

Purpose: To assist Sagicor Life Inc. with the preservation of the pension plans of 72 employees of British American Insurance Company (Barbados) Ltd.

Deemed Date of Allotment: February 2018

Issue Price: 100 (par)

Terms:

Series	1	2	3	4	5	6
Face Value Per Note	BDS \$0.625 million	BDS \$3 million	BDS \$3 million	BDS \$0.625 million	BDS \$0.625 million	BDS \$0.625 million
Interest Payment	Semi-annually	Semi-annually	Semi-annually	Semi-annually	Semi-annually	Semi-annually
Interest rate (p.a.)	7.5%	7.5%	7.5%	7.5%	7.5%	7.5%
Maturity Date	5 years from the deemed date of allotment	10 years from the deemed date of allotment	15 years from the deemed date of allotment	20 years from the deemed date of allotment	25 years from the deemed date of allotment	30 years from the deemed date of allotment
Yield on Maturity	7.5%	7.5%	7.5%	7.5%	7.5%	7.5%

Repayment: Principal to be repaid at maturity.

Interest: Interest shall be calculated on the basis of the actual number of days elapsed and a 365 day year.

Promissory Notes: The promissory notes will rank *pari passu* with all other debts of the issuer.

Protective Clause: In order to further safeguard the interest of the Policyholders, the principal amounts, yields and maturities of the Government of Barbados bonds to be issued in accordance with Schedule 6 of the Sales and Purchase Agreement as Final Government of Barbados Support and approved by the Supreme Court of Barbados shall not be changed and the said bonds shall not be restructured by the Government of Barbados at any time.

and moved seconded by Hon. C. E. Jordan that the Resolution be passed.

The motion was passed.

**ADJOURNMENT**

On the motion of Lt. Col. the Hon. J. D. Bostic seconded by Hon. P. R. Phillips the House was adjourned to Tuesday, 2nd April, 2019 at 10.00 a.m.

At 9.25 p.m. Mr. Speaker adjourned the Sitting.

N. R. JONES, Q.C.  
Deputy Clerk of Parliament.

The Minutes were certified correct and confirmed the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

Speaker.

HOUSE OF ASSEMBLY  
PARLIAMENT BUILDINGS  
BRIDGETOWN.

**HOUSE OF ASSEMBLY**

**FIRST SESSION OF 2018 – 2023**

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**MINUTES**

Wednesday, 20th March, 2019.

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